EF-540-S-R06-0806-01000376-1

BOE-540-S (FRONT) REV. 6 (8-06)

## \_\_\_ MUTUAL OR PRIVATE WATER COMPANY PROPERTY STATEMENT

OFFICIAL REQUIREMENT

A report submitted on this form is required of you by section 441(a) of the Revenue and Taxation Code (Code). The statement must be completed according to the instructions and filed with the Assessor on or before April 1, 20\_\_\_\_\_. Failure to file it on time will compel the Assessor's Office to estimate the value of your property from other information in its possession and add a penalty of 10 percent as required by Code section 463.

This statement is not a public document. The information contained herin will be held secret by the Assessor (Code section 451); it can be disclosed only to the district attorney, grand jury, and other age



### **Phong La** ALAMEDA COUNTY ASSESSOR

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| encies specified in Code section 408. Attached schedules are considered to be part of<br>Make necessary corrections to the printed name and mailing address.)<br>. NAME AND MAILING ADDRESS   | CATION OF EACH WATER SYSTEM: eparate statement must be filed for each system located in county. See Instructions.) |   |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|
|   |  |   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
|   |  | CAL PHONE NUMBER ( )                                    |  |  |  |  |  |  |  |  |
|   | E-N  | Mail Address (optional)                                 |  |  |  |  |  |  |  |  |
| 1. TYPE OF SERVICE: Domestic Irrigation 5. OWNERSHIP: Proprietorshi   | p Partnership Corporation Ot   | ther 6. YEAR STARTED SERVICE                            |  |  |  |  |  |  |  |  |
| FINANCIAL DATA FOR YEAR ENDING  |  |   |  |  |  |  |  |  |  |  |
| TANGIBLE PLANT (omit cents)  BALANCE AT BEGINNING OF YEAR YEAR  |  | BALANCE<br>AT END<br>OF YEAR  ASSESSOR'S<br>USE ONLY    |  |  |  |  |  |  |  |  |
| and   | \$ \$  | \$  |  |  |  |  |  |  |  |  |
| Water Rights  |  |   |  |  |  |  |  |  |  |  |
| Buildings   |  |   |  |  |  |  |  |  |  |  |
| Other Improvements  |  |   |  |  |  |  |  |  |  |  |
| akes and Springs  |  |   |  |  |  |  |  |  |  |  |
| Other Source of Supply  |  |   |  |  |  |  |  |  |  |  |
| Vells   |  |   |  |  |  |  |  |  |  |  |
| Pump Equipment  |  |   |  |  |  |  |  |  |  |  |
| Purification Equipment  |  |   |  |  |  |  |  |  |  |  |
| Reservoirs  |  |   |  |  |  |  |  |  |  |  |
| anks  |  |   |  |  |  |  |  |  |  |  |
| Mains   |  |   |  |  |  |  |  |  |  |  |
| Services  |  |   |  |  |  |  |  |  |  |  |
| Meters  |  |   |  |  |  |  |  |  |  |  |
| Hydrants  |  |   |  |  |  |  |  |  |  |  |
| Office Furniture and Equipment  |  |   |  |  |  |  |  |  |  |  |
| Mobile Equipment Not Licensed by DMV  |  |   |  |  |  |  |  |  |  |  |
| ools, Shop and Other Equipment  |  |   |  |  |  |  |  |  |  |  |
| otal Plant (sum of above items)   |  |   |  |  |  |  |  |  |  |  |
| Accrued Depreciation  |  |   |  |  |  |  |  |  |  |  |
| otal Plant Less Accrued Depreciation  |  |   |  |  |  |  |  |  |  |  |
| Construction Work in Progress   |  |   |  |  |  |  |  |  |  |  |
| Materials and Supplies  |  |   |  |  |  |  |  |  |  |  |
| REMARKS:  |  |   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
| DECL  | ARATION BY ASSESSEE  |   |  |  |  |  |  |  |  |  |
| Note: The following declaration must be com<br>declare under penalty of perjury under the laws of the State of California that<br>attachments, and to the best of my knowledge and belief it is true, correct, and<br>controlled, or managed by the person named as the assessee in this statement at | have examined this property statement<br>complete and includes all property requ                                   | , including accompanying schedules, statements or other |  |  |  |  |  |  |  |  |
| IGNATURE OF ASSESSEE OR AUTHORIZED AGENT*   | · -  | DATE  |  |  |  |  |  |  |  |  |
| IAME OF ASSESSEE OR AUTHORIZED AGENT* (typed or printed)  | TITLE  |   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
| IAME OF LEGAL ENTITY (other than DBA) (typed or printed)  |  | FEDERAL EMPLOYER ID NUMBER                              |  |  |  |  |  |  |  |  |
| PREPARER'S NAME AND ADDRESS (typed or printed)  | TELEPHONE NUMBER   | TITLE   |  |  |  |  |  |  |  |  |
|   | ( )  |   |  |  |  |  |  |  |  |  |
|   |  | 1   |  |  |  |  |  |  |  |  |

\*Agent: see back for Declaration by Assessee instructions. THIS STATEMENT SUBJECT TO AUDIT



#### STATISTICAL DATA AS OF DECEMBER 31, 20 \_\_\_\_

|  | YEAR<br>INSTALLED | ORIGINAL<br>COST | NUMBER | TYPE | SIZE OR CA-<br>PACITY | LENGTH OR<br>DEPTH | LOCATION | ASSESSOR'S<br>USE ONLY |  |
|--|-------------------|------------------|--------|------|-----------------------|--------------------|----------|------------------------|--|
| Buildings  |                   | \$               |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Other improvements   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Lakes and springs  |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Other source of supply   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Wells  |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Pump equipment   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Purification equipment   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Reservoirs   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Tanks  |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Mains — pipe lines — canals & ditches  |                   | _                |        |      |                       |                    |          | _                      |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Services   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Meters   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Hydrants   |                   |                  | ////   |      |                       |                    |          |                        |  |
|  |                   |                  |        | _    | -                     |                    |          |                        |  |
| Office furniture and equipment   |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
|  |                   |                  |        |      |                       |                    |          |                        |  |
| Average number of customers during year Total amount of water delivered during year  |                   |                  |        |      |                       |                    |          |                        |  |
| Does company own water rights in this county in addition to the water system?  |                   |                  |        |      |                       |                    |          |                        |  |
| Yes No If yes, attach a listing and description of the water rights.   |                   |                  |        |      |                       |                    |          |                        |  |
| PROPERTY OWNED BY OTHERS  Did you hold merchandise or other personal property on consignment at 12:01 a.m. on January 1? Yes No If yes, list the name and address of the consignor, quantity,  |                   |                  |        |      |                       |                    |          |                        |  |
| description and total amount to be remitted to consignor on a separate schedule and attach to this statement.  |                   |                  |        |      |                       |                    |          |                        |  |
| Did you hold equipment belonging to others on a loan, rental or lease basis at 12:01 a.m. on January 1? Yes No If yes, list the name and address of the owner or   |                   |                  |        |      |                       |                    |          |                        |  |
| lessor, description, year constructed, cost if purchased, and rental on a separate schedule and attach to this statement.  Are any other individuals, partnerships, corporations, or joint ventures doing business on your premises? Yes No If yes, list the name and address of the owner and |                   |                  |        |      |                       |                    |          |                        |  |

# briefly describe the nature of the business on a separate schedule and attach to this statement.

The Assessor may provide forms to allocate by code area the property described in this statement. All property (wells, pump houses, pumping plants, reservoirs, tanks, pipe lines, services, etc.) located on land owned by the assessee must be identified by the Assessor's Parcel Number of the land upon which located. If additional space is needed, attach a schedule that lists the parcel numbers.

The exact location of personal property (office furniture and equipment, other equipment, unlicensed equipment, construction work in progress, materials and supplies) on the land owned by the assessee, must be identified by the Assessor's Parcel Number of the land upon which located. If additional space is needed, attach a schedule that lists the parcel numbers.

Each system which is not connected to any other system by pipe lines or canals is considered to be a unit for appraisal purposes.

If costs are available, complete the schedule of Financial Data on the front of the property statement, along with the statistical data on the reverse side.

If cost data is not available and it is not feasible to develop cost, a description of the physical property, with date of construction or installation and original costs, should be reported in the schedule headed, Statistical Data as of December 31, 20 \_\_\_\_\_\_.

#### DECLARATION BY ASSESSE

The law requires that this property statement, regardless of where it is executed, shall be declared to be true under penalty of perjury under the laws of the State of California. The declaration must be signed by the assessee, a duly appointed fiduciary, or a person authorized to sign on behalf of the assessee. In the case of a corporation, the declaration must be signed by an officer or by an employee or agent who has been designated in writing by the board of directors, by name or by title, to sign the declaration on behalf of the corporation. In the case of a partnership, the declaration must be signed by a partner or an authorized employee or agent. In the case of a Limited Liability Company (LLC), the declaration must be signed by an LLC manager, or by a member where there is no manager, or by an employee or agent designated by the LLC manager or by the members to sign on behalf of the LLC.

When signed by an employee or agent, other than a member of the bar, a certified public accountant, a public accountant, an enrolled agent or a duly appointed fiduciary, the assessee's written authorization of the employee or agent to sign the declaration on behalf of the assessee must be filed with the Assessor. The Assessor may at any time require a person who signs a property statement and who is required to have written authorization to provide proof of authorization.

A property statement that is not signed and executed in accordance with the foregoing instructions is not validly filed. The penalty imposed by section 463 of the Revenue and Taxation Code for failure to file is applicable to unsigned property statements.



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