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## \_ STATEMENT OF FINANCIAL INTEREST

## **David Peets** Alpine County Assessor/Recorder

50 Diamond Valley Rd. P.O. Box 155 Markleeville, CA 9612

DATE

| APPRAISER'S NAME   | EMPLOYED BY                                      |                         |                     |                                |             |
|--|--|-------------------------|---------------------|--------------------------------|-------------|
|  |  |                         |                     |                                |             |
| INSTRUCTIONS   |  |                         |                     |                                |             |
| You must complete this form or FPPC I meet the certification requirement for the your employer.  Corporation: Enter the corporation name |  |                         |                     |                                |             |
| If you have no interest, write "none."   |  |                         |                     |                                |             |
| Nature of Interest: Check the type of interest.  | erest you have (for exan                         | iple, common stock, pre | ferred stock, or bo | onds or debent                 | ures).      |
| • Quantity: Enter the number of certificates   | s, shares, etc., you have                        |                         |                     |                                |             |
| • Ownership: Check whether held in joint of  | or <mark>sin</mark> gle <mark>owners</mark> hip. |                         |                     |                                |             |
| According to section 672 of Article 8 of Chafinancial interest in any corporation or corpo   | apter 3 of Part 2 of Divi                        | sion 1 of the Revenue a | nd Taxation Code    | e, I her <mark>eb</mark> y dec | lare that m |
|  | NATURE OF INTEREST                               |                         |                     | OWNERSHIP                      |             |
| CORPORATION  |  | BONDS OR DEBENTURES     | QUANTITY            | JOINT                          | SINGLE      |
|  |  |                         |                     |                                |             |
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| Remarks:   |  |                         | _                   |                                |             |
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SIGNED