

## Alyssa Douglass Butte County Assessor 25 County Center Dr Suite 100 Oroville, CA 95965-3382 (530)538-7721 Fax (530) 538-7991

Email: assessorsoffice@buttecounty.net

Website: www.buttecounty.net/assessor

This claim is filed for fiscal year 20 \_\_\_\_\_ - 20 \_\_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

**EXEMPTION OF LEASED PROPERTY USED** 

**EXCLUSIVELY FOR LOW-INCOME HOUSING** 

NAME AND MAILING ADDRESS	
(Make necessary corrections to the printed name and mailing address)	FOR ASSESSOR'S USE ONLY
	Received by
	(Assessor's designee)
	of on (date)
L	
NAME OF ORGANIZATION	
MAILING ADDRESS (number and street)	CITY, STATE, ZIP CODE
ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (numb	er and street, city) ASSESSOR'S PARCEL NUMBER
more? (The Assessor may require a copy of the lease be submitted.	related facilities for tenants who are persons of low income as defined in section
	or corporation. Note: if this box is checked, the lessee must file and qualify for the
Welfare Exemption provided by section 214 of the Revenue and Taxation Code in order for this exemption claim to be allowed.	
b. Public housing authority or public agency.	
c. Limited partnership in which the managing general partner has received a determination that it is a charitable organization under section 501(c) (3) of the Internal Revenue Code. If this box is checked, copies of the determination letter, the limited partnership agreement, and the Certificate	
of Limited Partnership (LP-1), including any amendments (LP-	
are attached will be submitted by the lessee. The ex	emption cannot be allowed without these documents.
Whom should we contact during nor	mal business hours for additional information?
NAME	TITLE
DAYTIME TELEPHONE EMAIL ADDRESS	
( )	
	RTIFICATION
	State of California that the foregoing and all information hereon, including any correct, and complete to the best of my knowledge and belief.
SIGNATURE OF PERSON MAKING CLAIM	TITLE
NAME OF PERSON MAKING CLAIM	DATE
THIS DOCUMENT IS SU	BJECT TO PUBLIC INSPECTION

