EF-268-B-R10-0514-05000256-1 BOE-268-B (P1) REV. 10 (05-14)

## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.



## Larie Durham Calaveras County Assessor

891 Mountain Ranch Road San Andreas, CA 95249 209.754.6356

This claim is filed for fiscal year 20\_\_\_\_ - 20\_\_

(Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)

A claimant must complete and file this form with the Assessor by February 15.

|          |                     |  | •   |     |
|----------|---------------------|--|---|-----|
|          |                     |  |   |     |
|          |                     |  |   |     |
| N I A B  | L<br>AE OF DEDOON M |  | I was a   | _   |
| NAI      | ME OF PERSON M      | AKING CLAIM  | TITLE   |     |
| NAN      | ME AND ADDRESS      | S OF OWNER OF LAND AND BUILDINGS (if different from above)   |   | _   |
|          |                     |  |   |     |
| NAN      | ME OF INSTITUTIO    | N  |   | _   |
| NAAI     | LINC ADDRESS O      | F INSTITUTION (CITY, STATE, ZIP CODE)  |   | _   |
| IVIAI    | LING ADDICESS O     | INSTITUTION (CITT, STATE, ZIP GODE)  |   |     |
| ADE      | RESS OF PROPE       | RTY (NUMBER AND STREET)  | ASSESSOR'S PARCEL NUMBER  | _   |
|          |                     |  |   | _   |
| CIT      | Y, COUNTY, ZIP CO   | ODE  | LEASE TERMINATION DATE  |     |
| DAY      | S OF THE WEEK       | OPEN TO THE PUBLIC AND HOURS OF OPERATION  |   | _   |
| <b>√</b> | Check the type      | of qualifying exclusive use of the property. If filing for the first   | st time, attach a copy of the lease or agreement.                           | _   |
|          | LIBRARY             | MUSEUM   | a and a sopy of the source of a great and a                                 |     |
|          |                     |  |   | —   |
| ١.       | ∐ Yes ∐ No          | Is admittance to the library or museum free? If no, please ex  | explain:  |     |
|          |                     |  |   |     |
| 2.       | ☐ *Yes ☐ No         | If a library, is there a user charge for the use of books, perio   | odicals, or facilities?   |     |
| 3.       | *Yes No             | If a museum, is there a charge for viewing the museum conf   | ntents?   |     |
|          |                     | *If ves, and a BOF-267 Claim for Welfare Exemption, has  | as not been filed for the property, please contact the Assessor             | r's |
|          |                     | Office immediately. The deadline for timely filing a Claim for   | r W <mark>elf</mark> are Exemption is February 15 each year. Where there is | а   |
|          |                     |  | ed if both the organization and the use of the property meet all            | of  |
|          |                     | the requirements for the exemption.  |   |     |
| 4.       | ∐ Yes ∐ No          | Is the property, or a portion thereof, for which the exemption i income as defined in section 512 of the Internal Revenue Co | is claimed a bookstore that generates unrelated business taxab              | le  |
|          |                     | income as defined in section 312 of the internal Nevertue of   | oue:  |     |
|          |                     |  | d with the Internal Revenue Service must accompany this claim               |     |
|          |                     | Property taxes as determined by establishing a ratio of the income will be levied.   | he unrelated business taxable income to the bookstore's gro                 | SS  |
| _        | □ Vaa □ Na          |  | manage of the mathematic hands are a large and a second size                |     |
| Э.       | ∐ Yes ∐ No          | Is any of the owned property used for sales or business purp   | poses other than a bookstore? If yes, please explain.                       |     |
|          |                     |  |   |     |
| 6.       | ☐ Yes ☐ No          | Is any equipment or other property at this location being leas   | ised or rented from someone else?   |     |
|          |                     | If <b>yes</b> , list in the remarks section the name and address of  | the owner and the type, make, model, and serial number of the               | ne  |
|          |                     | property. "Exclusive use" is not required for this exemption, t  | the lessee's possession is sufficient evidence of use.                      |     |
|          |                     | The benefit of a property tax exemption must inure to the le   | essee institution; the lessee may be entitled to claim a refund             | of  |
|          |                     | taxes paid by the lessor. See section 202.2 of the Revenue a   |   |     |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is

|  | to also claim the exemption on the Lesso                         |  |  |
|--|--|--|--|
| PROP   | ERTY DESCRIPTION   | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED   |  |
| Land: (Legal description of from most recent tax state                 | or map book, page and parcel number<br>ement)                    | Primary use: Incidental use:   |  |
| Area: (Acres or square fe  | et)  |  |  |
| ☐ Buildings and Improveme  | nts  | Primary use:   |  |
| Bldg. No. No. of or Name Floors  | No. of Type of Rooms Construction                                |  |  |
|  | THIS   | Incidental use:  |  |
| Personal Property: Des <mark>cri</mark><br>applicable. (Attach a sepan | be - include cost and acquisition dates ate sheet if necessary.) | Primary use: Incidental use:   |  |
| EMARKS   |  |  |  |
|  | DO   | NOT  |  |
|  |  | SE!  |  |
| Who  | om should we contact during norma                                | Il business hours for additional information?  |  |
| NAME   |  | TITLE  |  |
| DAYTIME TELEPHONE  | EMAIL ADDRESS  |  |  |
| ( )  |  |  |  |
| I certify (or declare) under including any accor                       |  | <b>FIFICATION</b> State of California that the foregoing and all information contained herein, ue, correct, and complete to the best of my knowledge and belief. |  |
| NAME OF PERSON MAKING CLAIM  |  | TITLE  |  |
| SIGNATURE OF PERSON MAKING C   | AIM  | DATE   |  |