

Gus Kramer County Assessor 2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor

## EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY FOR LOW-INCOME HOUSING

This claim is filed for fiscal year 20 \_\_\_\_\_- 20 \_\_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

| NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name and mailing address)  |  |
|---|--|
| Г   | FOR ASSESSOR'S USE ONLY  |
|   | Received by  |
|   |  |
|   | Of ON (date)   |
| L   |  |
| NAME OF ORGANIZATION  |  |
| MAILING ADDRESS (number and street)   | CITY, STATE, ZIP CODE  |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (n   | umber and street, city) ASSESSOR'S PARCEL NUMBER   |
| 1. Was the property leased to the lessee for a term of 35 years or i  | more, or was the lease transferred to the lessee with a remaining term of 35 years or  |
| more? (The Assessor may require a copy of the lease be submitt  | ed.)   |
|   |  |
|   | and related facilities for tenants who are persons of low income as defined in section   |
| 50093 of the Health and Safety Code?  |  |
|   | limite any ideal by eaching 50002 of the Uselikh and Cafety Cades  |
| An affidavit affirming that the tenants' incomes do not exceed the limits provided by section 50093 of the Health and Safety Code:                  |  |
| is attached will be provided within days will be provided by the lessee (if this claim is filed by the lessor).                                     |  |
| The exemption cannot be allowed without the income affidavit.   |  |
| 3. The property is leased and operated by a (check one):  |  |
|   | n, or corporation. <b>Note:</b> if this box is checked, the lessee must file and qualify for the e and <b>Taxation</b> Code in order for this exemption claim to be allowed. |
| b. Public housing authority or public agency.   |  |
| c. Limited partnership in which the managing general partner has received a determination that it is a charitable organization under section 501(c) |  |
|   | ppies of the determination letter, the limited partnership agreement, and the Certificate  |
| of Limited Partnership (LP-1), including any amendments (   |  |
| are attached will be submitted by the lessee. The   | e exemption cannot be allowed without these documents.   |
| Whom should we contact during r   | normal business hours for additional information?  |
| NAME  | TITLE  |
| DAYTIME TELEPHONE EMAIL ADDRESS   |  |
|   |  |
|   | CERTIFICATION  |
|   | the State of California that the foregoing and all information hereon, including any<br>ue, correct, and complete to the best of my knowledge and belief.                    |
| SIGNATURE OF PERSON MAKING CLAIM  | TITLE  |
| NAME OF PERSON MAKING CLAIM   | DATE   |
|   |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

