QUALIFIED LESSORS' EXEMPTION CLAIM

PROPERTY USED FOR FREE PUBLIC LIBRARIES AND FREE MUSEUMS AND **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, UNIVERSITY OF CALIFORNIA, AND NONPROFIT COLLEGES



Gus Kramer County Assessor 2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor

| NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address) | |
|---|---|
| L | To receive one time reporting treatment for the exemption, this claim must be filed with the Assessor within 120 days of the commencement date of the lease. |
| IDENTIFICATION OF APPLICANT | |
| LESSOR'S CORPORATE OR ORGANIZATION NAME | |
| MAILING ADDRESS | |
| CITY, STATE, ZIP CODE | |
| CORPORATE ID (IF ANY) | |
| IDENTIFICATION OF PROPERTY | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | FISCAL YEAR OF CLAIM 20 - 20 |
| CITY, COUNTY, ZIP CODE | ASSESSOR'S PARCEL NUMBER |
| USE OF PROPERTY Check and state the primary and incidents | al qualifying uses of the property. |
| The exemption claim is made for the following property: <i>(if there are property an</i> | numerous properties, please attach a list that clearly identifies the d the name and address of the lessee) |
| PROPERTY TYPE | IARY USE INCIDENTAL USE |
| Land | |
| Buildings and Improvements | |
| Personal Property | |
| ☐ Yes ☐ No The lease confers upon the lessee the exclusive righ | t to possession and use of the property. |
| | e property qualifies for the free public library, free museum, public school, niversity of California, or nonprofit college property tax exemption. |
| Yes No The lessee institution has the option at the end of the (one dollar) or any other nominal sum. | e lease term of acquiring the above property described in the lease for \$1 |
| Important: A lessee's affidavit, in which the lessee attests to the above will result in denial of one time reporting treatment for the exemption. | e statement(s) is provided. Failure to submit/complete the lessee's affidavit A separate affidavit is required of each lessee. |

CERTIFICATION

| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief. | | | |
|--|-----------------------|--|--|
| SIGNATURE OF PERSON MAKING CLAIM | DATE | | |
| NAME OF PERSON MAKING CLAIM | TITLE | | |
| EMAIL ADDRESS | DAYTIME TELEPHONE () | | |
| | | | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



RETURN THIS AFFIDAVIT TO LESSOR

| AFFIDAVIT FO | OR EXECUTION BY QUALIFYING INSTIT | UTIONAL LESSEE | | |
|---|---|----------------------------|--|--|
| MAILING ADDRESS | | | | |
| CITY, STATE, ZIP CODE | | | | |
| $\boxed{\checkmark}$ Check the type of qualifying use of the p | property | | | |
| FREE PUBLIC LIBRARY | COMMUNITY COLLEGE | UNIVERSITY OF CALIFORNIA | | |
| FREE MUSEUM | STATE COLLEGE | NONPROFIT COLLEGE | | |
| PUBLIC SCHOOL | STATE UNIVERSITY | | | |
| NAME OF LESSOR MAILING ADDRESS CITY, STATE, ZIP CODE | <u> -115 13</u> | S A | | |
| DATE LEASE SIGNED | | COMMENCEMENT DATE OF LEASE | | |
| etc. Attach a separate listing if necessary. PROPERTY TYPE (REAL OR PERSONAL) | ary 1 of this year. If personal property is being lease PROPERTY DESCRIPTION | | | |
| | | | | |
| | USE | | | |
| Yes No The lessee institution has the option at the end of the lease term of acquiring the above property described in the lease for \$1 (one dollar) or any other nominal sum. | | | | |
| CERTIFICATION | | | | |
| | | | | |

| I certify (or declare) under per | nalty of perjury under the laws | of the State of California | that the foregoing and all info | ormation hereon, including any |
|----------------------------------|---------------------------------|------------------------------|---------------------------------|--------------------------------|
| accomp | panying statements or docume | ents, is true and correct to | the best of my knowledge an | d belief. |

| | () | | | |
|----------------------------------|-------------------|--|--|--|
| EMAILADDRESS | DAYTIME TELEPHONE | | | |
| | | | | |
| NAME OF PERSON MAKING CLAIM | TITLE | | | |
| | | | | |
| SIGNATURE OF PERSON MAKING CLAIM | DATE | | | |

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