L

LESSEES' EXEMPTION CLAIM

NAME AND MAILING ADDRESS

Declaration of property information as of 12:01 a.m., January 1, 20\_\_.

PROPERTY USED EXCLUSIVELY FOR PUBLIC SCHOOLS, COMMUNITY

COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA [Revenue and Taxation Code section 202(a)(3)]

(Make necessary corrections to the printed name and mailing address)



٦

Howard LaHaie Humboldt County Assessor 825 Fifth ST Eureka, CA 95501-1153 Phone: (707) 445-7276

To receive the full exemption, this claim must be filed with the Assessor by February 15.

If you no longer seek an exemption at this location, check here 🦳 Sign and return this form to the Assessor. Date vacated:\_\_\_\_\_

IDENTIFICATION OF APPLICANT		
LESSEE'S CORPORATE OR ORGANIZATION NAME		
MAILING ADDRESS		
CITY, STATE, ZIP CODE		
CORPORATE ID (IF ANY)		
IDENTIFICATION OF PROPERTY		
ADDRESS OF PROPERTY (NUMBER AND STREET)		
CITY, COUNTY, ZIP CODE		ASSESSOR'S PARCEL NUMBER
USE OF PROPERTY Check and state the	primary and incidental qualifying uses	of the property.
The exemption claim is made for the following p	roperty: (if there are numerous prope property and the name and a	rties, please attach a list that clearly identifies the ddress of the lessee)
PROPERTY TYPE	PRIMARY USE	INCIDENTAL USE
Land		
Buildings and Improvements		_
Personal Property		
Yes No Does the lease/agreement con	er upon the lessee the exclusive right	to possession and use of the property?
	California that is used exclusively for o	d by a public school, community college, state college, community college, state college, state university, or
Yes No Does the claimant own persona	al property used at this property for pub	lic school purposes?
Note: If requested by the assessor, the claiman	,	greement.
	CERTIFICATION	
	ler the laws of the State of California th s or documents, is true and correct to th	nat the foregoing and all information hereon, including any the best of my knowledge and belief.
SIGNATURE OF PERSON MAKING CLAIM		DATE
NAME OF PERSON MAKING CLAIM		TITLE
E-MAIL ADDRESS		DAYTIME TELEPHONE

## THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION