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**Office of the Assessor****Kings County**

1400 W. Lacey Blvd.

Hanford, CA. 93230

559-852-2486

fax 559-582-2794

**AIRPORT OPERATIONS REPORT**

TO OWNERS AND OPERATORS OF PRIVATE AND PUBLIC AIRPORTS: Section 5368 of the Revenue and Taxation Code requires this form to be completed and returned to the County Assessor upon request. Pursuant to this section, the County Assessor hereby requests information regarding the aircraft registration number, make, model and arrival and departure information of all aircraft utilizing your airport facilities for the calendar year. The requested information may be provided in electronic format.

| COUNTY                        |                              | AIRPORT NAME                            |                                  | CALENDAR YEAR       |  |  |  |  |  |  |  |
|-------------------------------|------------------------------|-----------------------------------------|----------------------------------|---------------------|--|--|--|--|--|--|--|
| AIRCRAFT REGISTRATION NUMBER  | AIRCRAFT TYPE MAKE AND MODEL | AIRCRAFT IDENTIFICATION (FLIGHT NUMBER) | INDICATE IF ARRIVAL OR DEPARTURE | LOCAL TIME AND DATE |  |  |  |  |  |  |  |
| THIS IS A SAMPLE! DO NOT USE! |                              |                                         |                                  |                     |  |  |  |  |  |  |  |
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**CERTIFICATION**

*I certify (or declare) under penalty of the laws of the State of California that the foregoing, and all information herein, is true, correct, and complete to the best of my knowledge and belief.*

*Additionally, if this form is submitted with an electronic signature, I also certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing, and all information herein, including any accompanying statements or materials, is true, correct, and complete to the best of the taxpayer's knowledge and belief.*

SIGNATURE



NAME

DATE

TITLE

E-MAIL ADDRESS

DAYTIME TELEPHONE

( )

**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**