EF-540-S-R06-0806-18000197-1

BOE-540-S (FRONT) REV. 6 (8-06)

## MUTUAL OR PRIVATE WATER COMPANY PROPERTY STATEMENT OFFICIAL REQUIREMENT

A report submitted on this form is required of you by section 441(a) of the Revenue and Taxation Code (Code). The statement must be completed according to the instructions and filed with the Assessor on or before April 1, 20\_\_\_\_\_. Failure to file it on time will compel the Assessor's Office to estimate the value of your property from other information in its possession and add a penalty of 10 percent as required by Code section 463.

This statement is not a public document. The information contained herin will be held secret by the Assessor (Code section 451); it can be disclosed only to the district attorney, grand jury, and other agencies specified in Code section 408. Attached schedules are considered to be part of the statement.



## **Nick Ceaglio Lassen County Assessor**

220 S Lassen Street Susanville, CA 96130-4324

Phone: (530) 251-8241

http://www.lassencounty.org/dept/assessor/assessor

| sessor (Lode section 451); It can be disclosed gencies specified in Code section 408. Attached Make necessary corrections to the printed I. NAME AND MAILING ADDRESS | schedules are considered t | o be part of the                      | statement.                           | 2.<br>-<br>-                   | LOCATION OF EACH<br>(a separate statement<br>this county. See Instru | must be filed fo | M:<br>r each system located in |
|--|----------------------------|---------------------------------------|--------------------------------------|--------------------------------|--|------------------|--------------------------------|
|  |                            |                                       |                                      | 3                              | . LOCAL PHONE NUI<br>E-Mail Address (opt                             |                  | )                              |
| 4. TYPE OF SERVICE: Domestic Irrigati  | on 5.OWNERSHIP: P          | roprietorship                         | Partnership C                        | Corporation                    | Other 6. YEAR STA  | RTED SERVICE .   |                                |
|  |                            |                                       | EAR ENDING                           |                                |  |                  |                                |
|  | BALANCE AT                 | ADDITIONS                             | RETIREMENTS                          | OTHE                           | BALANCE  |                  |                                |
| TANGIBLE PLANT<br>(omit cents)   | BEGINNING                  | DURING                                | DURING                               | ADJUSTM                        |  |                  | ASSESSOR'S<br>USE ONLY         |
| (Offic Certs)  | OF YEAR                    | YEAR                                  | YEAR                                 |                                | OF YEAR  |                  | O3E ONEI                       |
| Land   | \$                         | \$                                    | \$                                   | \$                             | \$   |                  |                                |
| Water Rights   |                            |                                       |                                      |                                |  |                  |                                |
| Buildings  |                            |                                       |                                      |                                |  |                  |                                |
| Other Improvements   |                            |                                       |                                      |                                |  |                  |                                |
| akes and Springs   |                            |                                       |                                      |                                |  |                  |                                |
| Other Source of Supply   |                            |                                       |                                      |                                |  |                  |                                |
| Wells  | - /-                       |                                       |                                      |                                |  |                  |                                |
| Pump Equipment   |                            |                                       |                                      |                                |  |                  |                                |
| Purification Equipment   |                            |                                       |                                      |                                |  |                  |                                |
| Reservoirs   |                            |                                       |                                      |                                |  |                  |                                |
| Fanks  |                            |                                       |                                      |                                |  |                  |                                |
| Mains  |                            |                                       |                                      |                                |  |                  |                                |
|  |                            |                                       |                                      |                                |  |                  |                                |
| Services   |                            |                                       |                                      |                                |  |                  |                                |
| Meters   |                            |                                       |                                      |                                |  |                  |                                |
| Hydrants   |                            |                                       |                                      |                                |  |                  |                                |
| Office Furniture and Equipment   |                            |                                       |                                      |                                |  |                  |                                |
| Mobile Equipment Not Licensed by DMV   |                            |                                       |                                      |                                |  |                  |                                |
| Tools, Shop and Other Equipment  |                            |                                       |                                      |                                |  |                  |                                |
| Total Plant (sum of above items)   | _                          | _                                     |                                      |                                |  |                  |                                |
| Accrued Depreciation   |                            |                                       |                                      |                                |  |                  |                                |
| Total Plant Less Accrued Depreciation  |                            |                                       |                                      |                                |  |                  |                                |
| Construction Work in Progress  |                            |                                       |                                      | 1                              |  |                  |                                |
| Materials and Supplies   |                            |                                       |                                      |                                |  |                  |                                |
| REMARKS:   |                            |                                       |                                      |                                |  |                  |                                |
|  |                            |                                       |                                      |                                |  |                  |                                |
|  |                            |                                       | TION BY ASSESS                       |                                |  |                  |                                |
| Note: The<br>declare under penalty of perjury under the<br>attachments, and to the best of my knowled<br>controlled, or managed by the person named                  | lge and belief it is true, | fornia that I hav<br>correct, and com | e examined this property and include | roperty state<br>s all propert | ment, including accom  | panying schedu   |                                |
| SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT*   |                            |                                       |                                      | · ·'                           | DATE   |                  |                                |
| <b>&gt;</b>  |                            |                                       |                                      |                                |  |                  |                                |
| NAME OF ASSESSEE OR AUTHORIZED AGENT* (typed or  | TITLE                      |                                       |                                      |                                |  |                  |                                |
| NAME OF LEGAL ENTITY (other than DBA) (typed or print  | FEDERAL EMPLOYER           | FEDERAL EMPLOYER ID NUMBER            |                                      |                                |  |                  |                                |
| PREPARER'S NAME AND ADDRESS (typed or printed)   | TITLE                      |                                       |                                      |                                |  |                  |                                |
|  | ¥ A                        | ati saa ba -li f D                    | veloration less Assessed             | no inches                      | -  |                  |                                |
|  | "Agei                      | it, see back for De                   | claration by Assesse                 | ee mstruction:                 | · ·  |                  |                                |

THIS STATEMENT SUBJECT TO AUDIT



## STATISTICAL DATA AS OF DECEMBER 31, 20 \_\_\_\_

|  | YEAR<br>INSTALLED | ORIGINAL<br>COST            | NUMBER   | TYPE     | SIZE OR CA-<br>PACITY | LENGTH OR<br>DEPTH | LOCATION | ASSESSOR'S<br>USE ONLY |  |
|--|-------------------|-----------------------------|----------|----------|-----------------------|--------------------|----------|------------------------|--|
| Buildings  |                   | \$                          |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Other improvements   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Lakes and springs  |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Other source of supply   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Wells  |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Pump equipment   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Purification equipment   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Reservoirs   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Tanks  |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Mains — pipe lines — canals & ditches  |                   |                             |          |          |                       |                    |          | _                      |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Services   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Meters   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Hydrants   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Office furniture and equipment   |                   |                             |          |          |                       |                    |          |                        |  |
|  |                   |                             |          |          |                       |                    |          |                        |  |
| Average number of customers during year  |                   |                             | Total ar | mount of | water delivere        | d during year      |          |                        |  |
| Does company own water rights in this county in  | addition to th    | e water sy <mark>ste</mark> |          |          |                       |                    |          |                        |  |
| Yes No If yes, attach a listing and des  |                   |                             | ,        |          | <b>\</b>              |                    |          |                        |  |
| PROPERTY OWNED BY OTHERS   |                   |                             |          |          | W '                   |                    |          |                        |  |
| Did you hold merchandise or other personal property on consignment at 12:01 a.m. on January 1? Yes No If yes, list the name and address of the consignor, quantity, description and total amount to be remitted to consignor on a separate schedule and attach to this statement.          |                   |                             |          |          |                       |                    |          |                        |  |
| Did you hold equipment belonging to others on a loan, rental or lease basis at 12:01 a.m. on January 1? Yes No If yes, list the name and address of the owner or lessor, description, year constructed, cost if purchased, and rental on a separate schedule and attach to this statement. |                   |                             |          |          |                       |                    |          |                        |  |
| Are any other individuals, partnerships, corporations, or joint ventures doing business on your premises? Yes No If yes, list the name and address of the owner and briefly describe the nature of the business on a separate schedule and attach to this statement.                       |                   |                             |          |          |                       |                    |          |                        |  |
| INSTRUCTIONS   |                   |                             |          |          |                       |                    |          |                        |  |
| The Assessor may provide forms to allocate by code area the property described in this statement. All property (wells, pump houses, pumping plants, reservoirs, tanks, pipe  |                   |                             |          |          |                       |                    |          |                        |  |
| lines, services, etc.) located on land owned by the assessee must be identified by the Assessor's Parcel Number of the land upon which located. If additional space is needed, attach a schedule that lists the parcel numbers.  |                   |                             |          |          |                       |                    |          |                        |  |
| The exact location of personal property (office furniture and equipment, other equipment, unlicensed equipment, construction work in progress, materials and supplies) on  |                   |                             |          |          |                       |                    |          |                        |  |
| the land owned by the assessee, must be identified by the Assessor's Parcel Number of the land upon which located. If additional space is needed, attach a schedule that lists the parcel numbers.   |                   |                             |          |          |                       |                    |          |                        |  |
| Each system which is not connected to any other system by pipe lines or canals is considered to be a unit for appraisal purposes.  |                   |                             |          |          |                       |                    |          |                        |  |

If costs are available, complete the schedule of Financial Data on the front of the property statement, along with the statistical data on the reverse side.

If cost data is not available and it is not feasible to develop cost, a description of the physical property, with date of construction or installation and original costs, should be reported in the schedule headed, Statistical Data as of December 31, 20 \_\_\_\_\_\_.

## DECLARATION BY ASSESSEE

The law requires that this property statement, regardless of where it is executed, shall be declared to be true under penalty of perjury under the laws of the State of California. The declaration must be signed by the assessee, a duly appointed fiduciary, or a person authorized to sign on behalf of the assessee. In the case of a corporation, the declaration must be signed by an officer or by an employee or agent who has been designated in writing by the board of directors, by name or by title, to sign the declaration on behalf of the corporation. In the case of a partnership, the declaration must be signed by a partner or an authorized employee or agent. In the case of a Limited Liability Company (LLC), the declaration must be signed by an LLC manager, or by a member where there is no manager, or by an employee or agent designated by the LLC manager or by the members to sign on behalf of the LLC.

When signed by an employee or agent, other than a member of the bar, a certified public accountant, a public accountant, an enrolled agent or a duly appointed fiduciary, the assessee's written authorization of the employee or agent to sign the declaration on behalf of the assessee must be filed with the Assessor. The Assessor may at any time require a person who signs a property statement and who is required to have written authorization to provide proof of authorization.

A property statement that is not signed and executed in accordance with the foregoing instructions is not validly filed. The penalty imposed by section 463 of the Revenue and Taxation Code for failure to file is applicable to unsigned property statements.



EF-540-S-R06-0806-1800019