EF-263-B-R02-0810-23000301-1 BOE-263-B (P1) REV. 02 (08-10)

LESSEES' EXEMPTION CLAIM

Declaration of property information as of 12:01 a.m., January 1, 20___.

PROPERTY **USED EXCLUSIVELY FOR PUBLIC** SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA

> NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)



SUSAN M. RANOCHAK **MENDOCINO COUNTY ASSESSOR**

501 Low Gap Road, Room 1020 Ukiah, CA 95482 Telephone: (707) 463-4315 Fax: (707) 463-6597

	To receive the full exemption, this claim must be filed with the Assessor by February 15.
IDENTIFICATION OF APPLICANT	be filed with the Assessor by February 13.
LESSEE'S CORPORATE OR ORGANIZATION NAME	
MAILING ADDRESS	
CITY, STATE, ZIP CODE	
CORPORATE ID (IF ANY)	
ADDRESS OF PROPERTY (NUMBER AND STREET)	<i></i>
ABBRESS OF THOSE EXTENSIONS OF THE EXTENSION OF THE EXTEN	
CITY, COUNTY, ZIP CODE	ASSESSOR'S PARCEL NUMBER
USE OF PROPERTY Check and state the primary and incidental qualifying us	ses of the property.
The exemption claim is made for the following property: (if there are numerous property and the name are	ope <mark>rt</mark> ies, please attach a list that clearly identifies the ad address of the lessee)
PROPERTY TYPE PRIMARY USE	INCIDENTAL USE
Land	
☐ Buildings and Improvements	
☐ Personal Property	
☐ Yes ☐ No Does the lease/agreement confer upon the lessee the exclusive right	th to possession and use of the property?
Yes No Is the claimant a lessee or operator of real or personal property ow state university, or University of California that is used exclusively to University of California purposes?	
Note: If requested by the assessor, the claimant shall provide a copy of the lease of	r agreement.
CERTIFICATION	
I certify (or declare) under penalty of perjury under the laws of the State of Californiaccompanying statements or documents, is true and correct to	
SIGNATURE OF PERSON MAKING CLAIM	DATE
NAME OF PERSON MAKING CLAIM	TITLE
E-MAIL ADDRESS	DAYTIME TELEPHONE

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

