EF-236-R07-0519-24000256-1 BOE-236 REV. 07 (05-19)

## EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY AND SOLELY FOR LOW-INCOME HOUSING



## MERCED COUNTY MATT H. MAY, ASSESSOR

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This claim is filed for fiscal year 20 (Example: a person filing a timely claim in		"2011-2012.")		
NAME AND MAILING ADDRESS (Make necessary corrections to the printed no	ame and mailing address)	٦	FOR ASSESSOR'S USE ONLY	
			Received by	(Assessor's designee)
L		١	of(county or city)	on
NAME OF ORGANIZATION				
MAILING ADDRESS (number and street)	<del>-                                      </del>		CITY, STATE, ZIP CODE	
ADDRESS OF PROPERTY FOR WHICH THE EX	EMPTION IS CLAIMED (number	er an <mark>d st</mark> reet, city)		ASSESSOR'S PARCEL NUMBER
Welfare Exemption provided by second by Public housing authority or public a c. Limited partnership in which the material (3) of the Internal Revenue Code. If of Limited Partnership (LP-1), inclu	of the lease be submitted.)  polely for rental housing and ones do not exceed the limit within days  the income affidavit.  (check one): paritable fund, foundation, ones ction 214 of the Revenue are agency.  anaging general partner has fithis box is checked, copies	related facilities ts provided by se will be provide r corporation. No d Taxation Code s received a determin 2), showing ende	for tenants who are persection 50093 of the Health ed by the lessee (if this classe) of the Health ed by the Healt	ons of low income as defined in section and Safety Code: aim is filed by the lessor).  , the lessee must file and qualify for the on claim to be allowed.  itable organization under section 501(c) inthership agreement, and the Certificate of State
Whom should	we contact during norr	mal business	hours for additional i	nformation?
NAME				TITLE
DAYTIME TELEPHONE	EMAIL ADDRESS			
( )	CEI	RTIFICATION	I	
I certify (or declare) under penalty of per accompanying statemen		State of Califor	nia that the foregoing ar	
SIGNATURE OF PERSON MAKING CLAIM			Т	TITLE
NAME OF PERSON MAKING CLAIM				DATE

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

