EF-264-AH-R12-0516-25000374-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## **Cheri Budmark Modoc County Assessor**

204 Sout Court Street, Suite 106 Alturas, CA 96101 Phone: (530) 233-6218 Fax: (530) 233-6237 assessor@co.modoc.ca.us

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name       | e and mailing address)               |                                      |                                |                |
|---|--------------------------------------|--------------------------------------|--------------------------------|----------------|
| Г   | ٦                                    | FOR ASSESSOR                         | S'S USE ONLY                   |                |
|   |                                      | Received by                          |                                |                |
|   |                                      | (Assessor                            | 's designee)                   |                |
|   |                                      | Of(count                             | y or city)                     |                |
| L   | _                                    | on                                   |                                |                |
|   |                                      | (0                                   | date)                          |                |
| NAME OF CLAIMANT  |                                      |                                      |                                |                |
| TITLE OF CLAIMANT   |                                      |                                      | DAYTIME TELEPHO                | ONE NUMBER     |
| CORPORATE NAME OF THE COLLEGE   |                                      |                                      | ,                              |                |
| ADDRESS (Street, City, County, State, Zip Code)   |                                      |                                      |                                |                |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESC  | RIPTION                              | DATE PROPERTY                        | ' WAS FIR <mark>ST</mark> USEI | D BY CLAIMANT  |
|   |                                      |                                      |                                |                |
| 1. Owner and operator: (check applicable bo   |                                      |                                      |                                |                |
|   | Owner only Operator onl              | •                                    |                                |                |
| and claims exemption on all   | ☐ Buildings and improvements         | and/or Personal propert              | -                              |                |
| 2. Does the above institution qualify as a col  | lege or seminary of learning under t | he laws of the State of California?  |                                |                |
| 3. Is the institution conducted as a non-profit   | entity?                              |                                      |                                |                |
| YES NO  | . Critity .                          |                                      |                                |                |
| 4. Does the institution require for regular adr   | mission the completion of a four-yea | r high school course or its equivale | ent?                           |                |
| YES NO  |                                      |                                      |                                |                |
| 5. Does the institution confer upon its gradual   |                                      |                                      |                                |                |
| and sciences, or on a course of at least th veterinary medicine, pharmacy, architectu   |                                      |                                      | edicine, dentistry             | /, engineering |
| YES NO  |                                      |                                      |                                |                |
| 6. Is the property for which the exemption is   | claimed used exclusively for the pu  | urposes of education?                |                                |                |
| YES NO  |                                      |                                      |                                |                |
| 7. List all buildings and other improvements sheet if necessary. Indicate whether lease |                                      |                                      |                                |                |
| BUILDING & IMPROVEMENTS   | PRIMARY USE                          | INCIDENTAL USE                       |                                |                |
|   |                                      |                                      | LEASE                          | OWN            |
|   |                                      |                                      | LEASE                          | OWN            |
|   |                                      |                                      | LEASE                          | OWN            |
|   |                                      |                                      | LEASE                          | □ OWN          |
|   |                                      |                                      | LEASE                          | $\square$ OWN  |
|   |                                      |                                      | LEASE                          | $\square$ OWN  |
|   | <del></del>                          |                                      |                                |                |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced ar YES NO If <b>YES</b> , plea  | d/or been completed on this parcel since 12:01 a.m se explain:   | ., January 1 of last year?             |  |  |  |
|---|--|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES NO  If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes, as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.   |  |  |  |  |  |
| 10. Has any of the property listed above YES NO If <b>YES</b> , plea  | been used for business purposes other than a stud<br>se explain: | lent bookstore?                        |  |  |  |
| 11. If any business is operated by some   | one other than the college, attach a copy of the leas            | se or other agreement. Please explain: |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code. |  |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION   |  |  |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.</li> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>   |  |  |  |  |  |
| Whom should we contact during normal business hours for additional information?   |  |  |  |  |  |
| NAME  |  | TITLE                                  |  |  |  |
| DAYTIME TELEPHONE   | EMAIL ADDRESS  |  |  |  |  |
| ( )   | OF DIFFICATION   |  |  |  |  |
| CERTIFICATION  I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any   |  |  |  |  |  |
| accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.  |  |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM  |  | TITLE                                  |  |  |  |
| NAME OF PERSON MAKING CLAIM   |  | DATE                                   |  |  |  |

