## 20 \_\_\_\_ AFFIDAVIT FOR 4 PERCENT ASSESSMENT OF CERTAIN VESSELS

To receive the full benefit of the reduced assessment, file this affidavit with the Assessor by February 15. If the affidavit is filed between February 16 and August 1, 80% of the reduced assessment is available.



# Xochitl Marina Camacho Monterey County Assessor

P. O. Box 570 Salinas, CA 93902-0570 Phone: (831) 755-5035 Fax: (831) 755-5435 assessor@co.monterey.ca.us

|           | NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name                                                                                                                                      | and mailing address.)                                                                             | Г                                                                                            |                                                                                        |                                  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------|
|           |                                                                                                                                                                                                                  |                                                                                                   |                                                                                              |                                                                                        |                                  |
| NAME OF A | PPLICANT ( <i>LAST, FIRST, MIDDLE INITIAL</i> )                                                                                                                                                                  |                                                                                                   | TITLE                                                                                        |                                                                                        |                                  |
| CORPORAT  | ION, PARTNERSHIP, DBA                                                                                                                                                                                            |                                                                                                   |                                                                                              |                                                                                        |                                  |
| ADDRESS   |                                                                                                                                                                                                                  |                                                                                                   | CITY                                                                                         | STAT                                                                                   | TE ZIP                           |
| 2.        | The applicant or organization is the or<br>Vessel name:<br>OR<br>The applicant or organization is the or<br>CF number:<br>AND<br>el is engaged or employed <i>exclusively</i>                                    | wner of a vessel that is regis                                                                    | umented by the United Star<br>rt of documentation:<br>stered by the California De            |                                                                                        | <br>S.                           |
|           | Taking and possession of fish or othe<br>Instruction or research studies as a<br>Department of Homeland Security of<br>university, government agency, privat                                                     | an oceanographic research<br>or Coast Guard, and attac                                            | vessel. Attach evidence<br>h a contract, statement, o                                        | or agreement from a reco                                                               |                                  |
|           | Carrying or transporting seven or mo<br>of inspection issued by the United St<br>activities other than the carrying or tra<br>of that vessel being used occasionally<br>15 percent or less of the total operatin | ates Coast Guard <i>(attach a</i><br>nsporting of seven or more<br>/ for dive, tour, or whale-wat | <i>copy</i> ). A vessel shall not<br>persons for hire for comme<br>ching purposes. For purpo | be deemed to be engaged<br>rcial passenger fishing pur<br>ses of this subdivision, occ | d or employed in poses by reason |
|           | or 5 are checked, provide the Fish &                                                                                                                                                                             |                                                                                                   | , <u> </u>                                                                                   |                                                                                        |                                  |

#### CERTIFICATION

| SIGNATURE OF APPLICANT | TITLE                                           | DATE            |
|------------------------|-------------------------------------------------|-----------------|
|                        |                                                 |                 |
| Whom should we con     | tact during normal business hours for additiona | Il information? |
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#### THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



## **GENERAL INFORMATION**

Revenue and Taxation Code section 227 states: "A documented vessel, as defined in Section 130, shall be assessed at 4 percent of its full cash value only if the vessel is engaged or employed exclusively in any of the following:

- (a) In the taking and possession of fish or other living resource of the sea for commercial purposes.
- (b) In instruction or research studies as an oceanographic research vessel.
- (c) In carrying or transporting seven or more people for hire for commercial passenger fishing purposes and holds a current certificate of inspection issued by the United States Coast Guard.

A vessel shall not be deemed to be engaged or employed in activities other than the carrying or transporting of seven or more persons for hire for commercial passenger fishing purposes by reason of that vessel being used occasionally for dive, tour, or whale watching purposes. For purposes of this subdivision, 'occasionally' means 15 percent or less of the total operating time logged for the immediately preceding assessment year."

Revenue and Taxation Code section 275.5 states: "If a person claiming classification of a vessel as a documented vessel eligible for assessment under Section 227 fails to file the affidavit required by Section 254 by 5 p.m. on February 15 of the calendar year in which the fiscal year begins, but files that affidavit on or before the following August 1, the assessment shall be reduced in a sum equal to 80 percent of the reduction that would have been allowed had the affidavit been timely filed."

# SAMPLE! DO NOT USE!

