EF-269-FIR-R02-0308-30000224-1 BOE-269-FIR REV. 02 (03-08)

REGULAR ASSESSMENT

## VETERANS' ORGANIZATION EXEMPTION ASSESSOR'S FIELD INSPECTION REPORT



## **Claude Parrish Orange County Assessor**

Civic Center Plaza, Building 11 625 N. Ross Street, Room 142 P.O. Box 628 Santa Ana, CA 92702-0628 (714) 834-5945 www.ocgov.com/assessor

|  | JPPLEMENTAL ASSESSMENT   |  | www.ocgov.com/assesso                              | ·                    |  |
|--|--|--|--|----------------------|--|
|  | · · ·  | Year:  |  |                      |  |
| Name   | of organization  |  |  |                      |  |
| Addre  | ss of <i>this</i> property   | (\$  | street, city, zip code)                            |                      |  |
| ☐ Ov   | ner only $\square$ Operator only $\square$   | Owner-Operator Date of last                                      | inspection of property                             |                      |  |
| If clain   | nant is owner, name of operator is   |  |  |                      |  |
| If clain   | nant is operator, name of owner is   |  |  |                      |  |
|  | aimant is primari <u>ly:</u>   |  |  |                      |  |
|  |  | 2. other (explain)   |  |                      |  |
|  | Use of property  |  |  |                      |  |
| 1.   | The <b>primary activity</b> the property is used for is: (check only one)                                    |  |  |                      |  |
|  | a. administration b. commercial c. educational d. farming m. other (explain)                                 | e. fraternal and lodge me f. fund raising g. hospital h. housing | j. recreational k. rehabilitation l. informational | <u> </u>             |  |
| 2.   |  |  | n B1   |                      |  |
| 2  |  | hara anniicable) of the property is:                             | a. leased or rented                                |                      |  |
| ٥.   |  |  | reasonably necessary                               | d. used to           |  |
|  | house personnel whose present  | ce is not institutionally necessary _                            | ,  | a. assa to           |  |
| C.<br>1.   | 7  |  |  | ☐ Yes ☐ No           |  |
| 0  | If answer is <b>yes</b> , explain:   |  |  |                      |  |
| ۷.   | In your opinion do operations en   |  |  | Yes No               |  |
| 3.   | If answer is <b>yes</b> , explain:<br>In your opinion is the claimant's<br>If answer is <b>no</b> , explain: | proposed new capital investment, i                               | if any, necessary?                                 | ☐ Yes ☐ No           |  |
| D. <b>O</b> v  | D. Ownership of real property (as of applicable lien date) is recorded in exact name of claimant  Yes No     |  |  |                      |  |
|  | answer is <b>no</b> , explain:   |  |  |                      |  |
| _  |  |  | Did owner file an exemption claim?                 | Yes 🗌 No             |  |
|  | pplemental Assessment (in clai<br>Date of change in ownership  |  | Recorded   | ☐ Yes ☐ No           |  |
| 0  | Ownership in name of claimant?   |  |  |                      |  |
| ۷.   | Date of completion of new const  |  |  |                      |  |
| 3.   | Explain what was constructed — Date put to exempt use  |  | If only a portion of the p                         | roperty is put to an |  |
| •  |  |  | o, a persion or and p                              |                      |  |
| 4.   |  |  |  |                      |  |
| 5.   | Date claim for exemption from S  | upplemental Assessment was filed                                 | I with Assessor                                    |                      |  |
|  |  |  | elinquent  |                      |  |
|  | F. A claim for veterans' organization exemption on <i>this</i> property:                                     |  |  |                      |  |
|  |  | No 2. is new this year $\square$ Ye                              |  |                      |  |
| 3.   | was not filed last year, but claime  | ed on another property located at $_{\scriptscriptstyle -}$      | (give complete address including a                 | zip code) .          |  |
|  |  |  | 2. Denial  |                      |  |
| Reason for denial (if partial denial, identify specific area to be denied) |  |  |  |                      |  |
| Da   | te   |  |  |                      |  |
|  |  |  |  |                      |  |

