EF-237-R03-0208-31000291-1 BOE-237 REV. 03 (02-08)

EXEMPTION OF LOW-INCOME TRIBAL HOUSING

2980 Richardson Dr

Matthew R. Maynard **Placer County Assessor**

Auburn CA 95603 Phone: 530-889-4300 Fax: 530-889-4305

| State of California, County of | _ assessor@placer.ca.gov |
|--|--|
| | , |
| who is filing this claim as, or on behalf of, the | of the property described of the property described |
| 1. That as | |
| | (officer) |
| 2. of the | e or tribally designated housing entity) |
| 3. the mailing address of which is | e complete mailing address) |
| (give complete address) | ZIP_ |
| 5. That this claim for exemption is made for the 20 20 | fiscal year on the leased property described above. |
| in section 50079.5 of the Health and Safety Code or applicable charged do not exceed the limits provided in section 50053 of the sectio | d related facilities for tenants who are persons of low income as defined a federal, state, or local financial assistance agreements and the rents the Health and Safety Code or applicable federal, state, or local financial at the tenants' incomes and rents do not exceed those limits is attached. |
| 7. That the property is owned and operated by an owner | operator owner/operator |
| a federally recognized tribe (documentation required for figure 1) a tribally designated housing entity (documentation required increase to the benefit of any private shareholder. | rst time filers) ed for first time filers) which is nonprofit and no part of those net earnings |
| | pin <mark>ding docume</mark> nt requiring that at least 30% of the housing units are nants. |
| | .ower-Income Households, is also required to be filed with the Assessor and Taxation Code for those tribes or tribally designated housing entities |
| FOR ASSESSOR'S USE ONLY | Whom should we contact during normal business hours for additional information? |
| Received by | NAME |
| of(county or city) | ADDRESS (street, city, state, zip code) |
| on | DAYTIME PHONE NUMBER EMAIL ADDRESS |
| | (|
| | TIFICATION |
| | the State of California that the foregoing and all information hereon, rue, correct and complete to the best of my knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM | TITLE DATE |

THIS EXEMPTION CLAIM IS A PUBLIC RECORD AND IS SUBJECT TO PUBLIC INSPECTION.

