EF-268-B-R10-0514-31000383-1 BOE-268-B (P1) REV. 10 (05-14)

## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.



## Matthew R. Maynard Placer County Assessor

Auburn CA 95603 Phone: 530-889-4300 Fax: 530-889-4305 assessor@placer.ca.gov

2980 Richardson Dr

This claim is filed for fiscal year 20\_\_\_\_ - 20\_\_

(Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)

A claimant must complete and file this form with the Assessor by February 15.

|         |                     |                                                                        | •                                                                                                                                                                  |   |
|---------|---------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|         |                     |                                                                        |                                                                                                                                                                    |   |
|         |                     |                                                                        |                                                                                                                                                                    |   |
| N 1 A B | L<br>AE OF DEDOON M |                                                                        |                                                                                                                                                                    | _ |
| INAI    | ME OF PERSON M      | AKING CLAIM                                                            | TITLE                                                                                                                                                              |   |
| NAN     | ME AND ADDRESS      | S OF OWNER OF LAND AND BUILDINGS (if different from above)             |                                                                                                                                                                    | - |
|         |                     |                                                                        |                                                                                                                                                                    |   |
| NAN     | ME OF INSTITUTIO    | N                                                                      |                                                                                                                                                                    | - |
| NAAI    | LINC ADDRESS O      | F INSTITUTION (CITY, STATE, ZIP CODE)                                  |                                                                                                                                                                    | - |
| IVIAI   | LING ADDICESS O     | I INSTITUTION (CITT, STATE, ZIF GODE)                                  |                                                                                                                                                                    |   |
| ADE     | RESS OF PROPE       | RTY (NUMBER AND STREET)                                                | ASSESSOR'S PARCEL NUMBER                                                                                                                                           | - |
|         |                     |                                                                        |                                                                                                                                                                    | _ |
| CIT     | Y, COUNTY, ZIP CO   | ODE                                                                    | LEASE TERMINATION DATE                                                                                                                                             |   |
| DAY     | S OF THE WEEK       | OPEN TO THE PUBLIC AND HOURS OF OPERATION                              |                                                                                                                                                                    | - |
|         | Charletha tuna      | and according to a contract of the according to the fire               | t time attack a say of the lease or a superior                                                                                                                     | - |
| ٧       | ·                   | e of qualifying exclusive use of the property. If filing for the first | time, attach a copy of the lease of agreement.                                                                                                                     |   |
|         | LIBRARY             | MUSEUM                                                                 |                                                                                                                                                                    | _ |
| 1.      | ☐ Yes ☐ No          | Is admittance to the library or museum free? If no, please ex          | xplain:                                                                                                                                                            |   |
|         |                     |                                                                        |                                                                                                                                                                    |   |
| 2.      | □ *Yes □ No         | If a library, is there a user charge for the use of books, perio       | odicals, or facilities?                                                                                                                                            |   |
|         |                     |                                                                        |                                                                                                                                                                    |   |
| ٥.      | ☐ "Yes ☐ No         | If a museum, is there a charge for viewing the museum cont             | itents?                                                                                                                                                            |   |
|         |                     |                                                                        | is no <mark>t been filed for the</mark> property, please contact the Assessor's                                                                                    |   |
|         |                     |                                                                        | r W <mark>elf</mark> are Exemption is February 15 each year. Where there is a<br>ed i <mark>f both the organiza</mark> tion and the use of the property meet all o |   |
|         |                     | the requirements for the exemption.                                    | the organization and the use of the property meet all o                                                                                                            | 1 |
| 4.      | ☐Yes ☐No            |                                                                        | is claimed a bookstore that generates unrelated business taxable                                                                                                   | _ |
|         |                     | income as defined in section 512 of the Internal Revenue Co            |                                                                                                                                                                    | • |
|         |                     | If ves a conv of the institution's most recent tay return filed        | d with the Internal Revenue Service must accompany this claim                                                                                                      |   |
|         |                     |                                                                        | he unrelated business taxable income to the bookstore's gross                                                                                                      |   |
|         |                     | income will be levied.                                                 |                                                                                                                                                                    |   |
| 5.      | ☐ Yes ☐ No          | Is any of the owned property used for sales or business purp           | poses other than a bookstore? If yes, please explain:                                                                                                              |   |
|         |                     |                                                                        |                                                                                                                                                                    |   |
|         |                     |                                                                        |                                                                                                                                                                    |   |
| 6.      | ☐ Yes ☐ No          | Is any equipment or other property at this location being leas         | sed or rented from someone else?                                                                                                                                   |   |
|         |                     | If <b>yes</b> , list in the remarks section the name and address of t  | the owner and the type, make, model, and serial number of the                                                                                                      | ) |
|         |                     | property. "Exclusive use" is not required for this exemption, t        | the lessee's possession is sufficient evidence of use.                                                                                                             |   |
|         |                     | The benefit of a property tax exemption must inure to the le           | essee institution; the lessee may be entitled to claim a refund o                                                                                                  | f |
|         |                     | taxes paid by the lessor. See section 202.2 of the Revenue a           |                                                                                                                                                                    |   |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is not necessary for the lessor to also claim the exemption on the Lessors' Exemption Claim.

| PROP                                                                          | ERTY DESCRIPTION                                                 | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED                                                                                                         |
|-------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land: (Legal description o<br>from most recent tax state                      | r map book, page and parcel numbe<br>ment)                       | Primary use: Incidental use:                                                                                                                                   |
| Area: (Acres or square fee                                                    | et)                                                              | modernal asc.                                                                                                                                                  |
|                                                                               |                                                                  |                                                                                                                                                                |
| Buildings and Improveme                                                       | nts                                                              | Primary use:                                                                                                                                                   |
| Bldg. No. No. of                                                              | No. of Type of                                                   |                                                                                                                                                                |
| or Name Floors                                                                | Rooms Construction                                               |                                                                                                                                                                |
|                                                                               |                                                                  | Incidental use:                                                                                                                                                |
| Personal Property: Descrit applicable. (Attach a separa                       | pe - include cost and acquisition da<br>ate sheet if necessary.) | Incidental use:                                                                                                                                                |
| EMARKS                                                                        |                                                                  |                                                                                                                                                                |
| ı                                                                             | DO                                                               |                                                                                                                                                                |
|                                                                               |                                                                  | SE!                                                                                                                                                            |
| Who                                                                           | om should we contact during no                                   | rmal business hours for additional information?                                                                                                                |
| AME                                                                           |                                                                  | TITLE                                                                                                                                                          |
| AYTIME TELEPHONE                                                              | EMAIL ADDRESS                                                    |                                                                                                                                                                |
| )                                                                             | LIVINE / IDDINEOU                                                |                                                                                                                                                                |
|                                                                               |                                                                  | ERTIFICATION the State of California that the foregoing and all information contained herein                                                                   |
| I certify (or declare) under including any accord                             | npanying statements or documents,                                | is true, correct, and complete to the best of my knowledge and belief.                                                                                         |
| I certify (or declare) under proceeding any accordance of Person Making Claim | npanying statements or documents,                                | the State of California that the foregoing and all information contained herein, is true, correct, and complete to the best of my knowledge and belief.  TITLE |

