COLLEGE EXEMPTION CLAIM

This claim is filed for fiscal year 20 _____- 20 _____. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

This claim must be filed by 5:00 p.m., February 15.



Peter Aldana Assessor-County Clerk-Recorder County of Riverside PO Box 751 Riverside, CA 92502-0751 Phone: (951) 955-6200 https://www.asrclkrec.com/

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address) | |
|--|--|
| Γ. · · · · | FOR ASSESSOR'S USE ONLY |
| | Received by |
| | of(county or city) |
| L | on |
| NAME OF CLAIMANT | |
| TITLE OF CLAIMANT | DAYTIME TELEPHONE NUMBER |
| CORPORATE NAME OF THE COLLEGE | |
| ADDRESS (Street, City, County, State, Zip Code) | |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION | DATE PROPERTY WAS FIRST USED BY CLAIMANT |
| 1. Owner and operator: <i>(check applicable boxes)</i> Claimant is: Owner and operator Owner only Ope | erator only |
| and claims exemption on all 🛛 Land 🗌 Buildings and improv | vements and/or Personal property |
| 2. Does the above institution qualify as a college or seminary of learnin YES NO | g under the laws of the State of California? |
| 3. Is the institution conducted as a non-profit entity? | |
| 4. Does the institution require for regular admission the completion of a | four-year high school course or its equivalent? |
| | r professional degree, based on a course of at least two years in liberal arts tudies, such as law, theology, education, medicine, dentistry, engineering, journalism? |
| | |
| 6. Is the property for which the exemption is claimed used exclusively | for the purposes of education? |
| List all buildings and other improvements for which exemption is clair sheet if necessary. Indicate whether leased or owned. | med and state the primary and incidental use of each. Attach a separate |

| LOCATIONS | PRIMARY USE | INCIDENTAL USE |] | |
|-----------|-------------|----------------|---|-----|
| | | | | OWN |
| | | | | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any constr | ruction co | mmenced and/or been completed on this parcel since 12:01 a.m., January 1 of last year? |
|-------------------|------------|--|
| YES | NO | If YES, please explain: |

| 9. I | Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable | income |
|------|--|--------|
| a | as defined in section 512 of the Internal Revenue Code? | |

YES

If **YES**, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes, as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.

- 10. Has any of the property listed above been used for business purposes other than a student bookstore?
 - YES NO If **YES**, please explain:

NO

- 11. If any business is operated by someone other than the college, attach a copy of the lease or other agreement. Please explain:
- 12. Is any equipment or other property being leased or rented from someone else

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YES NO
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If **YES**, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not **used exclusively** for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.

The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.

ADDITIONAL REQUIRED DOCUMENTATION

- Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.
- Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.
- Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)

Whom should we contact during normal business hours for additional information?

| NAME | | TITLE |
|--------------------------------|---------------|--|
| | | |
| DAYTIME TELEPHONE | EMAIL ADDRESS | |
| () | | |
| | CERTIFICA | TION |
| | | California that the foregoing and all information hereon, including any and complete to the best of my knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLA | IM | TITLE |

| NAME OF PERSON MAKING CLAIM | DATE |
|-----------------------------|------|
| | |

