EF-268-B-R10-0514-40000282-1 BOE-268-B (P1) REV. 10 (05-14)

## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.

| This claim is filed for fiscal year 20 20                            |   |
|----------------------------------------------------------------------|---|
| (Example: a person filing a timely claim in January 2011 would enter |   |
| "2011-2012.")                                                        |   |
| NAME AND MAILING ADDRESS                                             |   |
| (Make necessary corrections to the printed name and mailing address) |   |
| Γ                                                                    | _ |



## Office of Tom J. Bordonaro, Jr. San Luis Obispo County Assessor

County Government Center 1055 Monterey Street, Suite D360 San Luis Obispo, CA 93408 Telephone (805) 781-5643 Fax: (805) 781-5641

Email: Assessor@co.slo.ca.us Web Site: slocounty.ca.gov/assessor

A claimant must complete and file this form with the Assessor by February 15.

|                     |                                                                                                                                                                                                                                                                         | with the Assessor by February 15.                     |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
|                     |                                                                                                                                                                                                                                                                         |                                                       |
| 1                   | _                                                                                                                                                                                                                                                                       |                                                       |
| NAME OF PERSON M    |                                                                                                                                                                                                                                                                         | TITLE                                                 |
| NAME AND ADDRESS    | S OF OWNER OF LAND AND BUILDINGS (if different from above)                                                                                                                                                                                                              |                                                       |
| NAME OF INSTITUTION | ON                                                                                                                                                                                                                                                                      | DA                                                    |
| MAILING ADDRESS O   | OF INSTITUTION (CITY, STATE, ZIP CODE)                                                                                                                                                                                                                                  |                                                       |
| ADDRESS OF PROPE    | ERTY (NUMBER AND STREET)                                                                                                                                                                                                                                                | ASSESSOR'S PARCEL NUMBER  LEASE TERMINATION DATE      |
| DAYS OF THE WEEK    | OPEN TO THE PUBLIC AND HOURS OF OPERATION                                                                                                                                                                                                                               |                                                       |
| Check the type      | e of qualifying exclusive use of the property. If filing for the first time, att                                                                                                                                                                                        | tach a copy of the lease or agreement.                |
| LIBRARY             | MUSEUM                                                                                                                                                                                                                                                                  |                                                       |
|                     | o Is admittance to the library or museum free? If no, please explain:  o If a library, is there a user charge for the use of books, periodicals, or                                                                                                                     | facilities?                                           |
| 3.                  | o If a museum, is there a charge for viewing the museum contents?                                                                                                                                                                                                       | _                                                     |
|                     | *If <b>yes</b> , and a BOE-267, <i>Claim for Welfare Exemption</i> , has not beer Office immediately. The deadline for timely filing a Claim for Welfare I user charge, a <i>Claim for Welfare Exemption</i> may be allowed if both the requirements for the exemption. | Exemption is February 15 each year. Where there is a  |
| 4. Yes No           | Is the property, or a portion thereof, for which the exemption is claimed income as defined in section 512 of the Internal Revenue Code?                                                                                                                                | a bookstore that generates unrelated business taxable |
|                     | If <b>yes</b> , a copy of the institution's most recent tax return filed with the Property taxes as determined by establishing a ratio of the unrelate income will be levied.                                                                                           |                                                       |
| 5. Yes No           | o Is any of the owned property used for sales or business purposes other                                                                                                                                                                                                | er than a bookstore? If yes, please explain:          |
|                     |                                                                                                                                                                                                                                                                         |                                                       |
| 6. Yes No           | o Is any equipment or other property at this location being leased or ren                                                                                                                                                                                               | ted from someone else?                                |
|                     | If <b>yes</b> , list in the remarks section the name and address of the owner property. "Exclusive use" is not required for this exemption, the lessee                                                                                                                  |                                                       |
|                     | The benefit of a property tax exemption must inure to the lessee institutes paid by the lessor. See section 202.2 of the Revenue and Taxati                                                                                                                             |                                                       |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is

| PROPERTY DESCRIPTION                                                                         |                                                   |                           | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED                                                                                                           |  |
|----------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Land: (Legal description or map book, page and parcel number from most recent tax statement) |                                                   |                           | Primary use:                                                                                                                                                     |  |
|                                                                                              |                                                   |                           | Incidental use:                                                                                                                                                  |  |
| Area: (Acres or sq.                                                                          | uare feet)                                        |                           |                                                                                                                                                                  |  |
| Buildings and Impr                                                                           |                                                   |                           | Primary use:                                                                                                                                                     |  |
| •                                                                                            | No. of No. of Rooms                               | Type of<br>Construction   |                                                                                                                                                                  |  |
|                                                                                              | T                                                 | 4/5                       | Incidental use:                                                                                                                                                  |  |
| Personal Property: applicable. (Attach a                                                     | Describe - include co<br>a separate sheet if nece | ost and acquisition dates | Primary use: Incidental use:                                                                                                                                     |  |
| REMARKS                                                                                      |                                                   |                           |                                                                                                                                                                  |  |
|                                                                                              | D                                                 | O                         | MOT                                                                                                                                                              |  |
|                                                                                              |                                                   |                           | SE!                                                                                                                                                              |  |
|                                                                                              | Whom should we                                    | contact during norma      | Il business hours for additional information?                                                                                                                    |  |
| NAME                                                                                         |                                                   |                           | TITLE                                                                                                                                                            |  |
| DAYTIME TELEPHONE                                                                            | EN                                                | IAIL ADDRESS              |                                                                                                                                                                  |  |
| ( )                                                                                          |                                                   |                           |                                                                                                                                                                  |  |
| I certify (or declare)<br>including an                                                       | under penalty of perju<br>y accompanying state    |                           | <b>FIFICATION</b> State of California that the foregoing and all information contained herein, ue, correct, and complete to the best of my knowledge and belief. |  |
| NAME OF PERSON MAKING                                                                        |                                                   |                           | TITLE                                                                                                                                                            |  |
| SIGNATURE OF PERSON M                                                                        | AKING CLAIM                                       |                           | DATE                                                                                                                                                             |  |