EF-121-R02-0110-44000166-1 BOE-121 REV. 02 (01-10)

## \_\_\_ STATEMENT OF FINANCIAL INTEREST

## **Sheri Thomas County of Santa Cruz Assessor**

701 Ocean Street, Rm. 130 Santa Cruz, CA 95060 Phone: 831-454-2002

Email: asrwebmail@co.santa-cruz.ca.us

| APPRAISER'S NAME | EMPLOYED BY  |
|------------------|--|
|                  |  |
| INSTRUCTIONS     | ·  |
|                  | at the time of temporary certification and each year thereafter in order to<br>g year. This form, or FPPC Form 700, should be returned to, and retained by |

- Corporation: Enter the corporation name in which you have an interest and its address if its stock is not listed on an exchange. If you have no interest, write "none."
- Nature of Interest: Check the type of interest you have (for example, common stock, preferred stock, or bonds or debentures).
- Quantity: Enter the number of certificates, shares, etc., you have.
- Ownership: Check whether held in joint or single ownership.

According to section 672 of Article 8 of Chapter 3 of Part 2 of Division 1 of the Revenue and Taxation Code, I hereby declare that my financial interest in any corporation or corporations is as follows:

| manda interest in any corporation or corporation | oratione is as is  | 110110.            |                        |          |  |        |
|--|--------------------|--------------------|------------------------|----------|--|--------|
| CORPORATION                                      | NATURE OF INTEREST |                    |                        |          | OWNERSHIP                                    |        |
|  | COMMON             | PREFERRED<br>STOCK | BONDS OR<br>DEBENTURES | QUANTITY | JOINT  | SINGLE |
| 3/   |                    |                    |                        |          | <u>-                                    </u> |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    | V                      |          |  |        |
| Remarks:   |                    |                    |                        | _        |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
|  |                    |                    |                        |          |  |        |
| SIGNED   |                    |                    |                        | DATE     |  |        |
| <b>&gt;</b>                                      |                    |                    |                        |          |  |        |