EF-236-R07-0519-44000178-1 BOE-236 REV. 07 (05-19)

## EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY AND SOLELY FOR LOW-INCOME HOUSING



## **Sheri Thomas County of Santa Cruz Assessor**

701 Ocean Street, Rm. 130 Santa Cruz, CA 95060 Phone: 831-454-2002

Email: asrwebmail@co.santa-cruz.ca.us

| FOR LOW-INCOME HOUSING   |   |                       |                             |                       |                          |
|--|---|-----------------------|-----------------------------|-----------------------|--------------------------|
| This claim is filed for fiscal year 20<br>(Example: a person filing a timely claim i | 20<br>n January 2011 would ente                             | r "2011-2012.")       |                             |                       |                          |
| NAME AND MAILING ADDRESS   | d name and mailing address)                                 |                       |                             |                       |                          |
| (Make necessary corrections to the printed   | name and mailing address)                                   | コ                     | FOR ASSESSOR'S USE ONLY     |                       |                          |
|  |   |                       | D : 11                      |                       |                          |
|  |   | Received by           |                             |                       |                          |
|  |   |                       | of(county or city           | on                    | ((1)                     |
| L  |   | ١                     | (county or city             |                       | (date)                   |
| NAME OF ORGANIZATION   |   |                       |                             |                       |                          |
| MAILING ADDRESS (number and street)  |   |                       | CITY, STATE, ZIP COL        | DE                    |                          |
| ADDRESS OF PROPERTY FOR WHICH THE  | EXEMPTION IS CLAIMED (num                                   | ber and street, city) | 10                          | ASSESSOF              | R'S PARCEL NUMBER        |
| Was the property leased to the lessee to   | for a term of 35 years or mo                                | re, or was the lea    | se transferred to the les   | ssee with a remaini   | ng term of 35 years or   |
| more? (The Assessor may require a cop  |   |                       |                             |                       |                          |
| YES NO   |   | $/\!\!1$ $L$          |                             |                       |                          |
| 2. Was the property used exclusively and   | solely for rental housing and                               | d related facilities  | for tenants who are per     | sons of low incom     | e as defined in section  |
| 50093 of the Health and Safety Code?   |   |                       |                             |                       |                          |
| YES NO   |   |                       |                             |                       |                          |
| An affidavit affirming that the te <mark>na</mark> nts' in                           | comes do not exceed the lim                                 | nits provided by se   | ection 50093 of the Heal    | th and Safety Code    | <b>9</b> :               |
| is attached will be provide  | d within days   | will be provide       | ed by the lessee (if this c | claim is filed by the | lessor).                 |
| The exemption cannot be allowed witho  |   |                       |                             |                       | ,                        |
| 3. The property is leased and operated by  | a (check one):  |                       |                             |                       |                          |
| a. Religious, hospital, scientific, or o   |   | or corporation. No    | ote: if this box is checke  | d, the lessee must    | file and qualify for the |
| Welfare Exemption provided by s  |   |                       |                             |                       | · · · · ·                |
| b. Public housing authority or public  | agency.   |                       |                             |                       |                          |
| c. Limited partnership in which the i  | managing general partner ha                                 | as received a dete    | ermination that it is a cha | aritable organizatio  | n under section 501(c)   |
| (3) of the Internal Revenue Code   |   |                       |                             |                       |                          |
| of Limited Partnership (LP-1), inc   |   | -                     |                             | -                     |                          |
| are attached will be sub   | omitted by the lessee. The ex                               | xemption cannot       | be allowed without these    | documents.            |                          |
| Whom should  | d we contact during no                                      | mal business          | hours for additional        | information?          |                          |
| NAME   |   |                       |                             | TITLE                 |                          |
| DAYTIME TELEPHONE  | EMAIL ADDRESS   |                       |                             |                       |                          |
| ( )  |   |                       |                             |                       |                          |
|  | CE  | RTIFICATION           | <b>J</b>                    |                       |                          |
| I certify (or declare) under penalty of p<br>accompanying statem                     | erjury under the laws of the<br>ents or documents, is true, |                       |                             |                       |                          |
| SIGNATURE OF PERSON MAKING CLAIM   |   | TITLE                 |                             |                       |                          |
| NAME OF PERSON MAKING CLAIM  |   | DATE                  |                             |                       |                          |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

