## **EXEMPTION OF LOW-INCOME TRIBAL HOUSING**

To receive the full exemption, this claim must be filed with the Assessor by February 15.



## **Shanna White** County Clerk-Recorder-Assessor

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| State of Califo   | ornia, County of  |   |                                    |   |   |   |  |
|---|---|---|------------------------------------|---|---|---|--|
|   |   |   |                                    |   |   |   |  |
|   | (name of person making claim)   | ,   |                                    |   |   |   |  |
| who is filing thi herein, states:   | s claim as, or on behalf of, the  | (tribe or tribally desi                                       | ignated hou                        | using, owner and/or entity)   | of  | the property described  |  |
| 1. That as  |   |   |                                    |   |   |   |  |
|   |   |   | (officer)                          |   |   |   |  |
| 2. of the   | . of the  |   |                                    |   |   |   |  |
| (name of tribe or tribally designated housing entity)                           |   |   |                                    |   |   |   |  |
| 3. the mailing  | address of which is   | (give com   | plete mailir                       | ng address)   |   | ZIP   |  |
| 4. the location   | of the property for which exemption is  | claimed is  |                                    | 12  |   | ZIP   |  |
| 5. That this cla  | aim for exemption is made for the 20  | 20  | fiscal ye                          | ear on the leased   | property descri   | bed above.  |  |
| in section 5 charged do assistance a  | t 30% of the housing are used for renta<br>0079.5 of the Health and Safety Code<br>not exceed the limits provided in sectio<br>agreements. An affidavit by the claiman<br>tion cannot be allowed without the inco | or applicable fe<br>on 50053 of the l<br>t affirming that the | deral, s<br>leal <mark>th a</mark> | state, or <mark>lo</mark> ca <mark>l fi</mark> nar<br>and Safety Code o | ncial as <mark>sis</mark> tance<br>r appli <mark>cable fec</mark> | e agree <mark>me</mark> nts and the rents<br>leral, state, or local financial |  |
| 7. That the pro   | perty is owned and operated by an   | owner   | оре                                | erator owi  | ner/operator  |   |  |
| [ ] a federally recognized tribe (documentation required for first time filers) |   |   |                                    |   |   |   |  |
|   | [ ] a tribally designated housing entity (documentation required for first time filers) which is nonprofit and no part of those net earnings inure to the benefit of any private shareholder.                     |   |                                    |   |   |   |  |
|   | That there is a deed restriction, agreement, or other legally binding document requiring that at least 30% of the housing units are occupied by or held for occupancy by qualifying low-income tenants.           |   |                                    |   |   |   |  |
| under the p   | , Supplemental Affidavit for BOE-237, Frovisions of sections 251 and 254 of the 237, Exemption of Low-Income Tribal H   | e Rev <mark>en</mark> ue and                                  | Taxatio                            | n Code for those to   | ribes or tribally   | designated housing entities   |  |
|   | FOR ASSESSOR'S USE ONLY   |   | V                                  |   | contact during additional into                                    | g normal business   |  |
| Received by   | (Assessor's designee)   | Ī   | NAME                               | nours ro.   |   |   |  |
| of  |   | -   | DDDEGG                             | (-kk  |   |   |  |
| (county or city)  |   |   |                                    | (street, city, state, zip code,   | )   |   |  |
| on  | (date)  |   |                                    |   |   |   |  |
|   | (date)  | Ī   | DAYTIME P                          | HONE NUMBER   | EMAIL ADDRESS   |   |  |
|   |   | (   | ,                                  | )   |   |   |  |
|   |   | CERTIFI   | CATION                             | N   |   |   |  |
|   | declare) under penalty of perjury under<br>any accompanying statements or doc   |   |                                    |   |   |   |  |
| SIGNATURE OF PER  | SON MAKING CLAIM  |   | TITLE                              |   |   | DATE  |  |

THIS EXEMPTION CLAIM IS A PUBLIC RECORD AND IS SUBJECT TO PUBLIC INSPECTION.

